BEFORE THE BOARD OF OIL, GAS AND MINING DEPARTMENT OF NATURAL RESOURCES STATE OF UTAH

IN THE MATTER OF THE REQUEST FOR AGENCY ACTION OF CRESCENT POINT ENERGY U.S. CORP FOR AN ORDER AUTHORIZING THE FLARING OF GAS IN EXCESS OF THE AMOUNTS ALLOWED UNDER UTAH ADMIN. CODE RULE R649-3-20(1.1) FROM THE GARDNER STATE 1-26-3-2E WELL LOCATED IN THE NE¼NE¼ OF SECTION 26 IN TOWNSHIP 3 SOUTH, RANGE 2 EAST, USM, UINTAH COUNTY, UTAH.

Docket No. 2016-012 Cause No. 131-145

THE STATE OF UTAH TO ALL PERSONS INTERESTED IN THE FOLLOWING MATTER.

Notice is hereby given that the Board of Oil, Gas and Mining ("Board"), State of Utah, will conduct a hearing on WEDNESDAY, MAY 25, 2016, at 9:00 AM, or as soon thereafter as possible, in the auditorium of the Department of Natural Resources, 1594 West North Temple, Salt Lake City, Utah. The hearing will be streamed live on the Department of Natural Resources YouTube channel at https://youtu.be/4 zrEkQnDME.

The hearing will be conducted as a formal administrative adjudication in accordance with the rules of the Board as set forth in Utah Administrative Code R641 et seq., and as provided for in Utah Code Ann. § 40-6-1 et seq., and Utah Code Ann. § 63G-4-101 through 601.

The purpose of the hearing will be for the Board to receive testimony and evidence regarding a Request for Agency Action filed by Crescent Point Energy U.S. Corp that the Board enter an Order:

- 1. Authorizing Crescent Point Energy U.S. Corp ("CPE") as operator of the Gardner State 1-26-3-2E Well (the "1-26 Well"), located in the NE¼NE¼ of Section 26, Township 3 South, Range 2 East, USM, Uintah County, Utah, to flare gas in excess of amounts currently allowed under Utah Admin. Code Rule R649-3-20(1.1), until construction of the pipeline to the well is completed (estimated by December 31, 2016); provided, however, that if construction of the pipeline will not be completed by December 31, 2016, CPE shall prepare and submit a written report to the Division by December 15, 2016, or as soon as CPE becomes aware that construction will not be completed by December 31, 2016, explaining the circumstances and when construction will be completed such that if the Division so determines, CPE shall appear before the Board to submit additional evidence and testimony in conformance with Utah Admin. Code Rule R649-3-20(5) to reflect that the authorized flaring is still justified or that modification of the Order is instead required; and
- 2. Providing for such other and further relief as may be just and equitable under the circumstances.

Objections to the Request for Agency Action must be filed with the Secretary of the Board at the address listed below no later than May 10, 2016. A party must file a timely written objection or other response in order to participate as a party at the Board hearing. Failure to participate can result in a default judgment.

Natural persons may appear and represent themselves before the Board. All other representation of parties before the Board will be by attorneys licensed to practice law in the

State of Utah, or attorneys licensed to practice law in another jurisdiction which meet the rules of the Utah State Bar for practicing law before the Utah Courts.

Persons interested in this matter may participate pursuant to the procedural rules of the Board. The Request for Agency Action, and any subsequent pleadings, may be inspected at the office of the undersigned, and inspected online at the Utah Board of Oil, Gas and Mining's website at http://ogm.utah.gov/amr/boardtemp/redesign/books.html.

Pursuant to the Americans with Disabilities Act, persons requiring auxiliary communicative aids and services to enable them to participate in this hearing should call Julie Ann Carter at (801) 538-5277, at least three working days prior to the hearing date.

DATED this 26th day of April, 2016.

STATE OF UTAH BOARD OF OIL, GAS AND MINING Ruland J Gill, Jr., Chairman

/s/Julie Ann Carter Board Secretary

1594 West North Temple, Suite 1210

Salt Lake City, Utah 84116

(801) 538-5277

CERTIFICATE OF PUBLISHED NOTICE

I hereby certify that I caused a true and correct copy of the foregoing NOTICE OF HEARING for Docket No. 2016-012 Cause No. 131-145 to be PUBLISHED in the following newspapers on the following days:

May 1, 2016:

<u>The Salt Lake Tribune</u> and <u>Deseret Morning News</u>, newspapers of general circulation in Salt Lake City and County.

May 3, 2016:

<u>Uintah Basin Standard</u>, a newspaper of general circulation in Duchesne and Uintah Counties.

May 3, 2016:

<u>Vernal Express</u>, a newspaper of general circulation in Daggett and Uintah Counties.

Julie Am Cartar

CERTIFICATE OF SERVICE

I hereby certify that on this 26th day of April, 2016, I caused a true and correct copy of the foregoing **NOTICE OF HEARING** for Docket No. 2016-012 Cause No. 131-145, to be mailed by Email or via First Class Mail with postage prepaid, to the following:

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